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12 UNITED STATES DISTRICT COURT
13 DISTRICT OF NEVADA

14 MARK A. HANSON,

15 Petitioner,

16 v.

17 RENEE BAKER, *et al.*,

18 Respondents.
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Case No. 3:04-cv-00130-MMD-VPC

ORDER TO TRANSPORT

20 In accordance with the Orders of this Court filed on July 19, 2017 and
21 November 8, 2017 setting the evidentiary hearing in this matter for January 16, 17,
22 and 18, 2018, ECF Nos. 132, 144,

23 IT IS HEREBY ORDERED that the Nevada Department of Corrections will
24 transport the following inmate to the Bruce R. Thompson Federal Building & United
25 States Courthouse, 400 South Virginia Street, Reno, Nevada, to personally attend the
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1 evidentiary hearing scheduled for January 16, 17, and 18, 2018 at 9:00 a.m. in
2 Courtroom 5 before the Honorable Miranda M. Du: **Mark A. Hanson, NDOC #61332.**

3 The Clerk of Court additionally shall provide a copy of this order to the
4 Marshal's Reno office.

5 Dated this 27th day of November 2017.

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8 UNITED STATES DISTRICT COURT JUDGE

9 Submitted by:

10 /s/

11 Amelia L. Bizzaro and

12 C.B. Kirschner

13 Assistant Federal Public Defenders

14 *Attorneys for Mark A. Hanson*
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